

# FAREHAM

## BOROUGH COUNCIL

### Minutes of the Planning Committee

**(to be confirmed at the next meeting)**

**Date:** Wednesday, 22 January 2020

**Venue:** Collingwood Room - Civic Offices

**PRESENT:**

Councillor N J Walker (Chairman)

Councillor I Bastable (Vice-Chairman)

**Councillors:** T M Cartwright, MBE, P J Davies, M J Ford, JP, Mrs K Mandry, R H Price, JP and Mrs C L A Hockley (deputising for F Birkett)

**Also  
Present:**



**1. APOLOGIES FOR ABSENCE**

Apologies of absence was received from Councillors F Birektt and K D Evans.

**2. MINUTES OF PREVIOUS MEETING**

RESOLVED that the minutes of the Planning Committee meeting held on 11 December 2019 be confirmed and signed as a correct record.

**3. CHAIRMAN'S ANNOUNCEMENTS**

There were no Chairman's announcements made at this meeting.

**4. DECLARATIONS OF INTEREST**

There were no declarations of interest made at this meeting.

**5. DEPUTATIONS**

The Committee received a deputation from the following in respect of the applications indicated and were thanked accordingly.

Name	Spokesperson representing the persons listed	Subject	Supporting or Opposing the Application	Minute Application No/Page No
<b>ZONE 1 – 2.30pm</b>				
Mr F Sykes (Agent)		15-17 MIDDLE ROAD PARK GATE SO31 7GH – CHANGE OF USE FROM CLASS A2 (ESTATE AGENT) TO CLASS A5 (HOT FOOD TAKEAWAY); SIDE AND REAR SINGLE- STOREY EXTENSIONS; INSTALLATION OF FIRST FLOOR DOOR; EXTERNAL STAIRCASE; INSTALLATION OF AIRCONDITIONING UNITS	<b>Supporting</b>	8 (1) P/19/1163/FP Pg 24
<b>ZONE 2 – 2.30pm</b>				

<b>ZONE 3 – 2.30pm</b>				
Mr B Middleton		48 EDWARD GROVE PORTCHESTER PO16 8JA – SIDE EXTENSION AND LOFT CONVERSION WITH LARGE REAR DORMER AND TWO FRONT FACING DORMERS, RAISED VERANDA AND STEPS	<b>Supporting</b>	8 (3) P/19/1203/FP Pg 51

## 6. SPENDING PLANS 2020/21

The Committee considered a report by the Deputy Chief Executive Officer on the spending plans for this Committee's services for 2020/21.

RESOLVED that the Committee: -

- (i) agreed the revised budget for 2019/20;
- (ii) agreed the base budget for 2020/21; and
- (iii) recommends to the budget to Full Council for approval.

## 7. ACTUAL REVENUE EXPENDITURE

The Committee considered a report by the Deputy Chief Executive Officer on the actual revenue expenditure for 2018/19 in respect of the services of which this Committee is responsible for.

During discussions on this report, it was highlighted that some of the information contained in Appendix A to the report was incorrect. It was agreed that an update version of the report would be circulated to the Committee, and a copy attached as Appendix A to these minutes.

RESOLVED that the Committee note the content of the report.

## 8. PLANNING APPLICATIONS AND MISCELLANEOUS MATTERS INCLUDING AN UPDATE ON PLANNING APPEALS

The Committee noted a report by the Director of Planning and Regeneration on the development control matters, including information regarding new appeals and decisions.

- (1) **P/19/1163/FP - 15-17 MIDDLE ROAD PARK GATE SOUTHAMPTON SO31 7GH**

The Committee received the deputation referred to in Minute 5 above.

Upon being proposed and seconded the officer recommendation to grant planning permission, subject to the conditions in the report, was voted on and CARRIED.

(Voting: 8 in favour; 0 against)

RESOLVED that, subject to the conditions in the report, PLANNING PERMISSION be granted.

**(2) P/18/1437/FP - LAND TO WEST OF NORTHFIELD PARK UPPER CORNAWAY LANE PORTCHESTER PO16 8NF**

The Committee's attention was drawn to the Update Report which contained the following information:-

*The application has been withdrawn from the agenda at the request of the Planning Agent.*

**(3) P/19/1203/FP - 48 EDWARD GROVE PORTCHESTER PO16 8JA**

The Committee received the deputation referred to in Minute 5 above.

Upon being proposed and seconded the officer recommendation to grant planning permission, subject to the conditions in the report, was voted on and CARRIED.

(Voting: 8 in favour; 0 against)

RESOLVED that, subject to the conditions in the report, PLANNING PERMISSION be granted.

**(4) Planning Appeals**

The Committee noted the information in the report.

**(5) Update Report**

The Update Report was tabled at the meeting and considered along with the relevant agenda item.

(The meeting started at 2.30 pm  
and ended at 3.46 pm).