

# Report to Public Protection Policy Development and Review Panel

Date 3 June 2014

Report of: Director of Community

Subject: PUBLIC PROTECTION POLICY DEVELOPMENT AND REVIEW

**PANEL WORK PROGRAMME 2014/15** 

#### **SUMMARY**

The Work Programme for the year agreed by the Panel at its meeting on 11 March 2014, and subsequently submitted to the Council on 24 April 2014, is attached as Appendix A.

Members are now invited to further review this Work Programme for the year 2014/2015.

#### **RECOMMENDATION**

- (a) that the programme items as set out in Appendix A be confirmed; and
- (b) that the progress on actions since the last meeting as set out in Appendix B be noted.

#### INTRODUCTION

- 1. At the last meeting of the Panel, on 11 March 2014, members agreed a Work Programme for 2014/15 which was submitted to the Council at its meeting on 24 April 2014. The Work Programme is attached as Appendix A to this report.
- 2. The progress on actions since the last meeting of the Panel is attached at Appendix B, for information.
- 3. There are no significant risks associated with this report.

#### **WORK PROGRAMME 2014/15**

- 4. The Panel is now invited to:-
  - (i) confirm the programme items as set out in Appendix A; and
  - (ii) note the progress on actions since the last meeting as set out in Appendix B.

#### **Background Papers:**

None.

#### **Reference Papers:**

None.

#### **Enquiries:**

For further information on this report please contact Martyn George (Ext 4400).

APPENDIX A – Public Protection Policy Development and Review Panel 2014/15 Work Programme

APPENDIX B – Progress on Actions Since Last Meeting

#### **APPENDIX A**

## PUBLIC PROTECTION POLICY DEVELOPMENT AND REVIEW PANEL – WORK PROGRAMME 2014/15

| Date                | Subject   | Type of Item             | Training<br>Session/Workshop |
|---------------------|---|--------------------------|------------------------------|
| 3 June 2014         | Work<br>Programme<br>2014/15  | Information/Consultation | ·                            |
|                     | Services Falling Within the Public Protection Remit                                       | Presentation             |                              |
|                     | Update on<br>Police<br>Reorganisation   |                          |                              |
| 22 July 2014        | Work<br>Programme<br>2014/15  | Information/Consultation |                              |
|                     | Annual Report on Fareham Parking Enforcement Service                                      |                          |                              |
|                     | Annual Health and Safety Performance 2013/14  |                          |                              |
|                     | Emergency<br>Planning -<br>Annual Report  |                          |                              |
| 9 September<br>2014 | Work<br>Programme<br>2014/15  | Information/Consultation |                              |
|                     | Air Quality<br>Action Plan<br>Update  |                          |                              |
| 11 November<br>2014 | Work<br>Programme<br>2014/15  | Information/Consultation |                              |
|                     | Traffic<br>Management<br>Programme  |                          |                              |
| 13 January<br>2015  | Preliminary review of work programme for 2014/15 and preliminary draft work programme for | Monitoring/Programming   |                              |

| Date             | Subject   | Type of Item           | Training<br>Session/Workshop |
|------------------|---|------------------------|------------------------------|
|                  | 2015/16   |                        |                              |
| 10 March<br>2015 | Review of annual work programme for 2014/15 and final consideration of draft work programme for 2015/16 | Monitoring/Programming |                              |
|                  | Food Standards Agency Food Safety Service Plan  | Consultation           |                              |

To be assigned/possible items for 2015/16:

### Public Protection Policy Development and Review Panel – 3 June 2014 Progress on Actions Since Last Meeting

| Date of Meeting    | 11 March 2014  |  |  |
|--------------------|--|--|--|
| Subject            | Review of 2013/14 Work Programme and Draft 2014/15 Work Programme  |  |  |
| Type of Item       | Monitoring/Programming   |  |  |
| Action by<br>Panel | The Panel considered a report by the Director of Regulatory and Democratic Services, which reviews the Panel's world programme for 2013/14 and gives consideration to a draft work programme for 2014/15. (ppp-140311-r03-gwh).  It was AGREED that:-                      |  |  |
|                    |  |  |  |
|                    | (a) the review of the outcome of the work programme for 2013/14, as shown in Appendix A to the report, be noted;   |  |  |
|                    | (b) the draft work programme for 2014/15 be amended by the deletion of 'Parking Enforcement Policy' from 3 June 2014, as this matter only needs to be considered if significant changes are required;  |  |  |
|                    | (c) the Community Safety Manager be requested to invite the Police to attend the meeting on 3 June 2014 to give an update on the Police reorganisation locally;  |  |  |
|                    | (d) subject to (b) and (c) above, the draft work programme for 2014/15, as shown in Appendix B to the report, be approved;   |  |  |
|                    | (e) the draft work programme for 2014/15, attached as Appendix A to these minutes, be submitted to the Council for approval; and   |  |  |
|                    | (f) it be noted that, as part of the departmental reorganisation to achieve savings, the Department of Regulatory and Democratic Services would cease to exist and the services relating to the Public Protection portfolio would be moved to the departments shown below: |  |  |
|                    | Community Safety, Environmental Health, Licensing, Corporate Health & Safety - Department of Community Services;   |  |  |
|                    | Parking (Off-street and On-street), Traffic Management, CCTV, Emergency Planning - Department of Environmental   |  |  |

|                    | Services;   |
|--------------------|---|
|                    | and that Building Control would move to the Planning and Development portfolio and the Department of Planning & Development.  |
| Outcome            | The Council agreed the work programme for 2014/15 at its meeting on 24 April 2014. Police invited to attend the meeting on 3 June 2014.   |
| Link Officer       | Martyn George   |
| Subject            | Food Standards Agency Food Safety Service Plan  |
| Type of Item       | Consultation  |
| Action by          | The Panel considered a report by the Director of Regulatory and Democratic Services on the Food Standards Agency Food   |
| Panel              | Safety Service Plan (ppp-140311-r02-iri).   |
|                    | It was noted that the Plan would be submitted to the Executive on 12 May 2014.  |
|                    | It was AGREED that the Food Safety Service Plan, as shown in Appendix A to the report, be commended to the Executive.   |
| Outcome            | At its meeting on 12 May 2014 the Executive endorsed the Plan and recommended it to Council for approval.   |
| Link Officer       | lan Rickman   |
| 0.1:               |   |
| Subject            | Community Safety Strategy and Action Plan   |
| Type of Item       | Monitoring  The Banel considered a report by the Director of Regulatory and Domeoratic Services on the Community Sefety Strategy and  |
| Action by<br>Panel | The Panel considered a report by the Director of Regulatory and Democratic Services on the Community Safety Strategy and Action Plan (ppp-140311-r01-nba).  |
|                    | The Panel received a presentation from the Community Safety Manager illustrating various aspects of the performance of Fareham Community Safety Partnership and the process for developing the 2014-17 Community Safety Strategy and Action Plan. |
|                    | At the invitation of the Chairman, Councillor Cartwright addressed the Panel during the consideration of this item.   |

|                 | It was AGREED that:-  |  |
|-----------------|---|--|
|                 | (a) the work undertaken in delivering the current Community Safety Strategy be noted; and   |  |
|                 | (b) any views or comments on the draft 2014-17 Community Safety Strategy and Action Plan, as shown in Appendix A to the report, be submitted to the Community Safety Manager within the next two weeks  |  |
| Outcome         | At its meeting on 12 May 2014 the Executive endorsed the Strategy and recommended it to Council for approval.   |  |
| Link Officer    | Narinder Bains  |  |
|                 |   |  |
| Subject         | Petition – Parking In Titchfield  |  |
| Type of Item    | Petition  |  |
| Action by Panel | Councillor G Fazackarley declared a non-pecuniary interest, indicating that he was employed by a bus company (not First Bus) that operated bus routes in the Titchfield area.   |  |
|                 | In accordance with the Council's petition scheme, the Panel considered a petition with 835 signatures entitled 'SAVE THE PARKING' 'This is to save the 20 minute parking bays in South Street (outside the shop)'. The petition related to a proposed Experimental TRO (Traffic Regulation Order) for South Street, Titchfield that would be considered by the Executive Member for Public Protection as an Individual Member Decision. The Panel was invited to refer the petition to the Executive Member to take into account.   |  |
|                 | The Panel's attention was drawn to the deputations referred to in minute 5 above.   |  |
|                 | The Panel was also informed of another petition with 147 signatures entitled "OBJECTION PETITION First Bus Route 4A Southampton/Warsash/Fareham" "We the undersigned Residents of Titchfield do feel that the proposed closure of that part of the route that runs along South Street, in Titchfield Village, will be detrimental to the residents of Coach Hill, Bellfield, South St. and Bridge St. areas, to name just a few. No Bus Service in these areas will mean the Elderly and the Infirm will be trapped in their own homes as no other form of Public Transport is available. We urge all those concerned to retain this valuable service." |  |
|                 | It was noted that this petition had been forwarded to the bus operator, First Bus and to Hampshire County Council. It would also be taken into account by the Executive Member for Public Protection.   |  |

|              | It was further noted that a special Titchfield CAT (Community Action Team) meeting had been held on Tuesday 25 February 2014 to discuss proposals for an Experimental Traffic Regulation Order for South Street to resolve issues associated with the 4A local bus service. |   |  |
|--------------|---|---|--|
|              | The feedback from the CAT meeting, together with the petition would also be taken into account by the Executive Member when the proposed Experimental Traffic Regulation Order was considered.  |   |  |
|              | It was AGREED that:-  |   |  |
|              | (a)   | it be noted that the proposed experimental Traffic Regulation Order (TRO) was the subject of a wider consultation exercise, the results of which would be reported to the Executive Member for Public Protection;   |  |
|              | (b)   | it be further noted that, if the local County Councillor objected to the Executive Member for Public Protection's decision in relation to the proposed experimental TRO, the matter would automatically stand referred to the Hampshire County Council Executive Member for Economy, Transport & Environment; and |  |
|              | (c)   | the suggestions made in a letter to the Council referred to in one of the deputations be made available to the Executive Member for Public Protection.  |  |
| Outcome      |   | Executive Member for Public Protection considered the matter on 8 April 2014 and decided that the waiting and loading   |  |
|              | restrictions as shown in Appendix B to the report be introduced.  |   |  |
| Link Officer | Kevin Wright  |   |  |